## Message Text

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**ACTION EB-07** 

INFO OCT-01 NEA-10 ISO-00 TRSE-00 OPIC-06 L-03 AID-05 /032 W

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R 050935Z SEP 75 FM AMEMBASSY TEHRAN TO SECSTATE WASHDC 3330 USDOC WASHDC

**UNCLAS TEHRAN 8706** 

E.O. 11652: N/A TAGS: USIRJC, AFSP

SUBJECT: ECONOMY AND FINANCE COMMITTEE/SEPTEMBER

MEETING: ADMINISTRATIVE ARRANGEMENTS

REF: (A) STATE 208197; (B) TEHRAN 8664;

(C) TEHRAN 7294

- 1. EMBASSY WELCOMES VISIT OF UNDER SECRETARY OF COMMERCE BAKER AND US DELEGATION TO ECONOMY AND FINANCE COMMITTEE MEETING SEPTEMBER 29-30. ROGER C. BREWIN, ECONOMIC COUNSELOR, IS CONTROL OFFICER.
- 2. HOTELS: AS PREVIOUSLY REPORTED, HOTEL ROOMS RESERVED HILTON BUT NEED TO PROVIDE EXACT DURATION OF STAY FOR ALL MEMBERS DELEGATION SOONEST.
- 3. DELEGATION: PLEASE CONFIRM THAT CORRECT PROTOCOL ORDER FOR ELEVEL DELEGATES IS: CHAIRMAN BAKER, PARSKY, BINDER, SOBER, BILDER, NEWMAN, HALE, LAWSON, GOYETTE, BURROUGHS, CLEARY. COUNSELOR BREWIN, COMMERCIAL ATTACHE WESTLEY AND TRADE CENTER DIRECTOR DAHMLOW WILL REPRESENT EMBASSY ON DELEGATION. NAMES ALREADY SUBMITTED TO GOI. WILL FORWARD GOI DELEGATION LIST WHEN RECEIVED.
- 4. OFFICE SPACE: SUGGEST THAT ADDITIONAL HOTEL ROOM BE RESERVED FOR CONTROL/OFFICE. NEED FISCAL DATA.
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5. TRANSPORTATION: EMBASSY MOTOR POOL AND RENTAL VEHICLES AS NECESSARY WILL PROVIDE TRANSPORTATION. NEED FISCAL DATA FOR CAR RENTAL.

6. SCHEDULE: DR. MEHRAN WILL BE IN TOUCH REGARDING UNDER SECRETARY BAKER'S SCHEDULE (SEE REFTEL B). PLEASE ADVISE IF OTHER MEMBERS DELEGATION DESIRE APPOINTMENTS OR OTHER ARRANGEMENTS OUTSIDE OF OFFICIAL MEETINGS.

7. HOSPITALITY: CHAIRMAN VISITING DELEGATION
CUSTOMARILY OFFERS RECIPROCAL HOSPITALITY, WHICH
DURING FEBRUARY MEETING ECONOMY AND FINANCE COMMITTEE
TEHRAN TOOK FORM OF SIT-DOWN DINNER INTERCONTINENTAL
HOTEL. RECOMMEND THAT CHAIRMAN HOST DINNER, LUNCHEON
OR RECEPTION AS HE DESIRES. CATERED COST OF SIT-DOWN
DINNER AT MAJOR HOTEL RUNS \$30.00-\$40.00 PER HEAD.
AS INDICATED REFTEL C, FACILITIES, HOWEVER, ARE BOOKED
WELL IN ADVANCE AND WE MAY HAVE DIFFICULTY OBTAINING
SPACE ON SHORT NOTICE. PLEASE ADVISE AND PROVIDE
FISCAL DATA ASAP.

8. AGENDA: CONFIRMATION OF ADDITIONAL SUGGES ONS MENTIONED REFTEL WILL BE FORWARDED AS SOON AS RECEIVED FROM MINECON AND FINANCES.

9. BIO DATA: PLEASE POUCH OFFICIAL BIO ON CHAIRMAN BAKER. HELMS

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<< END OF DOCUMENT >>

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